To,
September 23, 2023
Listing Compliance Department,
National Stock Exchange of India Limited
Exchange Plaza, Plot No. C-1, Block - G,
Bandra Kurla Complex [BKC], Bandra [East], Mumbai - 400 051, Maharashtra, India.

Symbol: MACPOWER
Series: EQ
ISIN: INE155Z01011
Subject: Voting results and Scrutinizer Report for the resolutions passed at the $\mathbf{2 0}^{\text {th }}$ Annual General Meeting held on September 22, 2023.

Reference: Regulation 44(3) of SEBI [Listing Obligations and Disclosure
Requirements] Regulations, 2015.
Respected Sir/Ma'am,
We are pleased to report that at the 20th Annual General Meeting [AGM] of the Shareholders of the Company held on Friday, September 22, 2023 at 02:00 P.M. at Plot No. 2234, Near Kranti Gate, GIDC Metoda - 360 021, Talu-Lodhika, Dist-Rajkot, Gujarat, India, all the resolutions set out in the AGM Notice dated August 11, 2023, have been passed by Shareholders with requisite majority.

In Compliance with requirement of Regulation 44(3) of the SEBI [Listing Obligations and Disclosure Requirements] Regulations, 2015, please find enclosed the scrutinizers report along with voting results of the aforesaid meeting.

We further wish to inform that, based on scrutinizer's report, all the resolution set out in the notice of the $20^{\text {th }}$ Annual General Meeting have been duly approved and passed by the shareholders with requisite majority.

The aforesaid voting result on $20^{\text {th }}$ Annual General Meeting is available on www.macpowercnc.com, the official website of the Company.

Please take the same into your record and acknowledge the receipt.
Thanking You.

## For MACPOWER CNC MACHINES LIMITED

```
RUPESH }\begin{array}{l}{\mathrm{ Digitally signed by }}\\{\mathrm{ RUPESH }}
    JAGDISHBHA RAGLISHBHAI MEHTA
    I MEHTA Date::2023.09.23
```

[RUPESH J. MEHTA]
Chairman 8\% Managing Director
DIN: 01474523

Encl: As above

Voting Result - 20 ${ }^{\text {th }}$ Annual General Meeting<br>[Pursuant to Regulation 44(3) of SEBI [Listing Obligations and Disclosure Requirements] Regulations, 2015]

| Date of AGM | $:$ | September 22, 2023 |
| :--- | :--- | :--- |
| Total number of Shareholders on record date | $:$ | 13402 |
| No. of Shareholders present in the meeting in <br> person or through proxy | $:$ |  |
| Promoter and Promoter Group |  | 6 |
| Public | 30 |  |
| No. of Shareholders attended the meeting through <br> Video Conferencing | $:$ |  |
| Promoter and Promoter Group | NIL |  |
| Public | NIL |  |

Resolution No.1: To receive, consider and adopt the Audited Standalone Financial Statements of the Company for the financial year ended on March 31, 2023, together with the Report of the Board of Directors and Auditor's thereon.

| Resolution Required [Ordinary/Special] |  |  |  |  | Ordinary |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Whether Promoter/Promoter Group are interested in the agenda/resolution? |  |  |  |  | No |  |  |  |
| Category | Mode of Voting | No. of Shares held [1] | *No. of Votes polled [2] | \% of Votes Polled on Outstandin g Shares $[3]=[(2) /(1)]$ *100 | No. of Votes in Favor [4] | No. of Votes in Agains t [5] | \% of Votes in Favor in voted polled $\begin{aligned} & {[6]=[(4) /(2)} \\ & ] * 100 \end{aligned}$ | \% of Votes against on voted polled $\begin{aligned} & {[7]=[(5) /(2)} \\ & ] * 100 \end{aligned}$ |
| Promoter and Promoter Group | E-voting | 7314121 | 7314121 | 100\% | 7314121 | - | 100\% | - |
|  | Ballot Paper |  | - | - | - | - |  | - |
|  | Total | 7314121 | 7314121 | 100\% | 7314121 | - | 100\% | - |
| PublicInstitutions | E-voting |  | - | - | - | - | - | - |
|  | Ballot Paper |  | - | - | - | - | - | - |
|  | Total | - | - | - | - | - | - | - |
| Public-Non Institutions | E-voting | 2690039 | 11081 | 0.41 \% | 10681 | 400 | 96.39\% | 3.61\% |
|  | Ballot Paper |  | - | - | - | - | - | - |
|  | Total | 2690039 | 11081 | 0.41 \% | 10681 | 400 | 96.39\% | 3.61\% |
| Total |  | 10004160 | 7325202 | 73.22\% | 7324802 | 400 | 99.99\% | 0.01\% |

Resolution No.2: To declare final dividend for the financial year ended March 31, 2023.

| Resolution Required [Ordinary/Special] |  |  |  |  | Ordinary |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Whether Promoter/Promoter Group are interested in the agenda/resolution? |  |  |  |  | No |  |  |  |
| Category | Mode of Voting | No. of Shares held [1] | *No. of Votes polled [2] | \% of Votes Polled on Outstandin g Shares $[3]=[(2) /(1)]$ *100 | No. of Votes in Favor [4] | No. of Votes in Agains t [5] | \% of Votes in Favor in voted polled $[6]=[(4) /(2)$ $\text { - } 100$ | \% of Votes against on voted polled $\begin{aligned} & {[7]=[(5) /(2)} \\ & ] * 100 \end{aligned}$ |
| Promoter and Promoter Group | E-voting | 7314121 | 7314121 | 100\% | 7314121 | - | 100\% | - |
|  | Ballot Paper |  | - | - | - | - |  | - |
|  | Total | 7314121 | 7314121 | 100\% | 7314121 | - | 100\% | - |
| Public- <br> Institutions | E-voting |  | - | - | - | - | - | - |
|  | Ballot Paper |  | - | - | - | - | - | - |
|  | Total | - | - | - | - | - | - | - |
| Public-Non Institutions | E-voting | 2690039 | 11081 | 0.41 \% | 10681 | 400 | 96.39\% | 3.61\% |
|  | Ballot Paper |  | - | - | - | - | - | - |
|  | Total | 2690039 | 11081 | 0.41 \% | 10681 | 400 | 96.39\% | 3.61\% |
| Total |  | 10004160 | 7325202 | 73.22\% | 7324802 | 400 | 99.99\% | 0.01\% |

Resolution No.3: To appoint a Director in place of Mrs. Riyaben R. Mehta [DIN: 01603726] who retires by rotation and, being eligible, offers herself for re-appointment.

## Resolution Required [Ordinary/Special] <br> Whether Promoter/Promoter Group are interested in the agenda/resolution?

| Category | Mode of Voting | No. of Shares held [1] | *No. of Votes polled [2] | \% of Votes Polled on Outstandin g Shares $[3]=[(2) /(1)]$ *100 | No. of Votes in Favor [4] | No. of Votes in Agains t [5] | \% of Votes in Favor in voted polled $[6]=[(4) /(2)$ ]*100 | \% of Votes against on voted polled $\begin{aligned} & {[7]=[(5) /(2)} \\ & ]^{*} 100 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Promoter and Promoter Group | E-voting | 7314121 | *5499139 | 75.19\% | 5499139 | - | 100\% | - |
|  | Ballot Paper |  | - | - | - | - |  | - |
|  | Total | 7314121 | 5499139 | 75.19\% | 5499139 | - | 100\% | - |
| Public- <br> Institutions | E-voting | - | - | - | - | - | - | - |
|  | Ballot Paper |  | - | - | - | - | - | - |
|  | Total | - | - | - | - | - | - | - |
| Public-Non Institutions | E-voting | 2690039 | 11081 | 0.41 \% | 9640 | 1441 | 87\% | 13\% |
|  | Ballot Paper |  | - | - | - | - | - | - |
|  | Total | 2690039 | 11081 | 0.41 \% | 9640 | 1441 | 87\% | 13\% |
| Total |  | 10004160 | *5510220 | 55.08\% | 5508779 | 1441 | 99.97\% | 0.03\% |

* Total votes casted/polled are 7325202 , out of which valid votes are 5510220 mentioned as Mrs. Riyaben R. Mehta has voted for this agenda item and as she is interested cannot be considered hence his votes i.e. 1814982 are considered as invalid, however in xbrl version unable to insert total votes polled as 7325202 as error is generating so mentioned as 5510220 only

Ordinary
No, except Mrs. Riyaben R. Mehta
0.03\%
+91 2827 287930/31
+9179987998 16
sales@macpowercnc.com

Resolution No.4: To reappoint Statutory Auditors of the Company for the second term of five Consecutive years from conclusion of $20^{\text {th }}$ AGM until conclusion of $25^{\text {th }}$ AGM.

| Resolution Required [Ordinary/Special] |  |  |  |  | Ordinary |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Whether Promoter/Promoter Group are interested in the agenda/resolution? |  |  |  |  | No |  |  |  |
| Category | Mode Voting | No. of Shares held [1] | *No. of Votes polled [2] | \% of Votes Polled on Outstandin g Shares $[3]=[(2) /(1)]$ *100 | No. of Votes in Favor [4] | No. of Votes in Agains t [5] | \% of Votes in Favor in voted polled $\begin{aligned} & {[6]=[(4) /(2)} \\ & ]^{*} 100 \end{aligned}$ | \% of Votes against on voted polled $\begin{aligned} & {[7]=[(5) /(2)} \\ & ]^{*} 100 \end{aligned}$ |
| Promoter and Promoter Group | E-voting | 7314121 | 7314121 | 100\% | 7314121 | - | 100\% |  |
|  | Ballot Paper |  | - | - | - | - |  |  |
|  | Total | 7314121 | 7314121 | 100\% | 7314121 | - | 100\% | - |
| Public- <br> Institutions | E-voting |  | - | - | - | - | - | - |
|  | Ballot Paper |  | - | - | - | - | - |  |
|  | Total | - | - | - | - | - | - | - |
| Public-Non Institutions | E-voting | 2690039 | 11081 | 0.41 \% | 10681 | 400 | 96.39\% | 3.61\% |
|  | Ballot Paper |  | - | - | - | - | - | - |
|  | Total | 2690039 | 11081 | 0.41 \% | 10681 | 400 | 96.39\% | 3.61\% |
| Total |  | 10004160 | 7325202 | 73.22\% | 7324802 | 400 | 99.99\% | 0.01\% |


| Resolution No.5: To ratify Remuneration of Cost Auditor for F.Y. 2023-24. |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Resolution Required [Ordinary/Special] |  |  |  |  | Ordinary |  |  |  |
| Whether Promoter/Promoter Group are interested in the agenda/resolution? |  |  |  |  | No |  |  |  |
| Category | Mode of Voting | No. of Shares held [1] | *No. of Votes polled [2] | \% of Votes Polled on Outstandin g Shares $[3]=[(2) /(1)]$ *100 | No. of Votes in Favor [4] | No. of Votes in Agains t [5] | \% of Votes in Favor in voted polled $[6]=[(4) /(2)$ ]*100 | \% of Votes against on voted polled $\begin{aligned} & {[7]=[(5) /(2)} \\ & ] * 100 \end{aligned}$ |
| Promoter and Promoter Group | E-voting | 7314121 | 7314121 | 100\% | 7314121 | - | 100\% | - |
|  | Ballot Paper |  | - | - | - | - |  | - |
|  | Total | 7314121 | 7314121 | 100\% | 7314121 | - | 100\% | - |
| PublicInstitutions | E-voting |  | - | - | - | - | - | - |
|  | Ballot Paper |  | - | - | - | - | - | - |
|  | Total | - | - | - | - | - | - | - |
| Public-Non Institutions | E-voting | 2690039 | 11081 | 0.41 \% | 10681 | 400 | 96.39\% | 3.61\% |
|  | Ballot Paper |  | - | - | - | - | - | - |
|  | Total | 2690039 | 11081 | 0.41 \% | 10681 | 400 | 96.39\% | 3.61\% |
| Total |  | 10004160 | 7325202 | 73.22\% | 7324802 | 400 | 99.99\% | 0.01\% |

Dated: September 23, 2023
Place: Metoda, Rajkot

## For MACPOWER CNC MACHINES LIMITED

RUPESH JAGDISHBHAI MEHTA
[RUPESH J. MEHTA]
Chairman \& Managing Director
DIN: 01474523

## SCRUTINIZER'S REPORT

To,
The Chairman,

## MACPOWER CNC MACHINES LIMITED

(CIN:L30009GJ2003PLC043419)
Plot No. 2234, Nr. Kranti Gate,
GIDC Metoda, Tal. - Lodhika,
Dist. Rajkot - 360021
SUB: Consolidated Scrutinizer's Report on remote e-voting conducted pursuant to the provisions of Section 108 of the Companies Act, 2013 read with Rule 20 of the Companies (Management and Administration) Rules, 2014 including amendments thereto and Voting through ballot paper for the 20th Annual General Meeting of MACPOWER CNC MACHINES LIMITED held on Friday, $22^{\text {nd }}$ September, 2023 at 2:00 p.m

I, Kalpesh P. Rachchh, Practicing Company Secretary, Proprietor of M/s. K.P. RACHCHH \& Co., have been appointed as Scrutinizer by the Board of Directors of MACPOWER CNC MACHINES LIMITED, the Company (CIN: L30009GJ2003PLC043419)for the purpose of scrutinizing the e-voting process through "INSTAVOTE", Provided by LINK INTIME INDIA PRIVATE LIMITED in a fair and transparent manner and ascertaining the results of e-voting carried out as per the provisions of Section 108 of the Companies Act, 2013 read with Rule 20 of Companies (Management and Administration) Rules, 2014 read with various MCA Circulars on the 5 (Five) below mentioned Resolutions contained in the Notice convening the $20^{\text {th }}$ Annual General Meeting of the Members of the Company, held on Friday, the $22^{\text {nd }}$ day of September, 2023 at $2: 00$ P.M. at the Registered office of the Company. I was also appointed as Scrutinizer to scrutinize voting through ballot paper at the said Annual General Meeting by the Members present at the Annual General Meeting who have not casted vote through remote e-voting.

I hereby submit my report as under:

1) As confirmed by the Company, the Notice of $20^{\text {th }}$ Annual General Meeting along with Annual Report 2022-23, was sent to the shareholders in respect of the below mentioned resolutions passed at the Annual General Meeting of the Company through electronic mode to those Members whose email addresses are registered with the Company's RTA/ Depositories, in compliance with the MCA Circulars and SEBI Circulars.

In furtherance, the Company has also advertised details relating to $20^{\text {th }}$ Annual General Meeting in the Newspaper and the Annual General Meeting notice along with Annual Report were also uploaded on the Website of the Company at www.macpowercnc.com. The Notice and Annual Report can also be accessed from the website of the Stock exchange where the Securities of the Company are listed i.e. NSE Limited at www.nseindia.com.

2) The Company has availed the e-voting facility offered by "INSTAVOTE", provided by LINK INTIME INDIA PRIVATE LIMITED for conducting remote e-voting by the Members of the Company.
3) The e-voting period opened at 9:00 a.m. on 18th September, 2023, Monday and closed at 5:00 p.m. on $21^{\text {st }}$ September, 2023, Thursday. The Remote E-voting module was disabled by LINK INTIME INDIA PRIVATE LIMITED for voting thereafter.
4) The Members of the Company holding shares as on $15^{\text {th }}$ September, 2023 (cut-off date) were entitled to vote on the resolutions (Items no. 1 to 5) as set out in the notice convening $20^{\text {th }}$ Annual General Meeting of the Company.
5) The facility for voting through ballot papers was also made available at the Annual General Meeting for the Members attending the Meeting and who did not cast their vote through remote e -voting. However, no member has voted at the Annual General Meeting through Ballot Papers.
6) The votes cast were unblocked and finalized at 4:32 p.m. on 22 nd September, 2023 in the presence of Mr. Ankit Thakrar and Mr. Dhaval Parmar who were not employees of the Company. They have signed below in confirmation of the votes being unblocked in their presence:

7) The e-voting results with details of equity shareholders who have voted in favour of the Resolutions or against the Resolutions and those who have abstained from voting were downloaded from the website of LINK INTIME INDIA PRIVATE LIMITED.
8) I have scrutinized and reviewed the remote e-voting and votes tendered therein based on the data downloaded from the website of LINK INTIME INDIA PRIVATE LIMITED.

The Management of the Company is responsible to ensure compliance with the requirements of the Act and rules relating to remote e-voting prior and during the AGM on the resolutions contained in the notice of the AGM.

My responsibility as scrutinizer for the remote e-voting and voting at the Annual General Meeting is restricted to making a Scrutinizer's Report of the votes cast in favour or against the resolutions.

9) The summary of the e-voting for each of the resolution is given below:

|  |  |  |  | RESOLUTION NO. 1 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Nature of Resolution |  |  |  | Ordinary Resolution |  |  |  |  |  |  |  |
| Subject Matter |  |  |  | To receive, consider and adopt the Audited Standalone Financial Statements of the Company for the financial year ended on March 31, 2023, together with the Report of the Board of Directors and Auditor's thereon |  |  |  |  |  |  |  |
| Type of Voting |  |  |  | E-Voting |  |  |  |  |  |  |  |
| Category |  |  |  | Assent (For) |  |  | Dissent (Against) |  |  | Invalid Votes |  |
|  | Total No. of Votes Casted through |  | Total Votes Casted | No. of Members voted | No. of Valid Votes Casted | $\begin{aligned} & \text { \% of total } \\ & \text { no. of Votes } \\ & \text { in favor } \\ & \text { (Total assent } \\ & \text { votes } \\ & \text { casted/total } \\ & \text { votes casted } \\ & \text { *100) } \end{aligned}$ | No. of Members voted | No. of valid <br> Votes Casted | $\%$ of total no. of Votes in against (Total dissent votes casted /total votes casted *100) | No, of Members whose votes were declared invalid | No. of Invalid Votes casted |
|  | E-Voting | Physical through Ballot Paper |  |  |  |  |  |  |  |  |  |
| Promoter \& Promoter Group | 7314121 | 0 | 7314121 | 8 | 7314121 | 100.00 | 0 | 0 | 0.00 | 0 | 0 |
| Public | 11081 | 0 | 11081 | 10 | 10681 | 96.39 | 2 | 400 | 3.61 | 0 | 0 |
| Total | 7325202 | 0 | 7325202 | 18 | 7324802 | 99.99 | 2 | 400 | 0.01 | 0 | 0 |

The above said Resolution has been passed with requisite majority.

| Category | Total <br> No. of Votes Casted through |  |  | Assent (For) |  |  | Dissent (Against) |  |  | Invalid Votes |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Total Votes Casted | No. of Members voted | No. of Valid Votes Casted | \% of total no. of Votes in favor (Total assent votes casted/total votes casted *100) | No. of Members voted | No. of <br> valid <br> Votes <br> Casted | $\%$ of total no. of Votes in against (Total dissent votes casted / total votes casted *100) | No. ofMemberswhosevotes weredeclaredinvalid | No. ofInvalidVotes casted |
|  | E-Voting | Physical through Ballot Paper |  |  |  |  |  |  |  |  |  |
| Promoter and Promoter Group | 7314121 | 0 | 7314121 | 8 | 7314121 | 100.00 | 0 | 0 | 0.00 | 0 | 0 |
| Public | 11081 | 0 | 11081 | 10 | 10681 | 96.39 | 2 | 400 | 3.61 | 0 | 0 |
| Total | 7325202 | 0 | 7325202 | 18 | 7324802 | 99.99 | 2 | 400 | 0.01 | 0 | 0 |

The above said Resolution has been passed with requisite majority.

| Nature of Resolution |  |  |  | RESOLUTION NO. 3 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Ordinary Resolution |  |  |  |  |  |  |  |
| Subject Matter |  |  |  | To appoint a Director in place of Mrs. Riyaben R. Mehta [DIN:01603726] who retires by rotation and, being eligible, offers herself for re-appointment |  |  |  |  |  |  |  |
| Type of Voting |  |  |  | E-Voting |  |  |  |  |  |  |  |
| Category | Total No. of Votes Casted through |  | Total Votes Casted |  | Assent (For) |  |  | Dissent | ainst) | Invalid | otes |
|  |  |  | No. of Members voted | No. of Valid  <br> Votes  <br> Casted $\%$ of total no. <br> of Votes in <br> favor <br> (Total assent <br>  votes <br> casted/total <br> votes casted <br>  <br>  <br>  <br> $\quad$*100) |  | No. of Members voted | No. of valid Votes Casted | $\%$ of total no. of Votes in against (Total dissent votes casted | No. of Members whose votes were | No. of Invalid Votes casted |
|  | E-Voting | Physical through Ballot Paper |  |  |  | /total votes <br> casted *100) |  | declared invalid |  |
| Promoter \& Promoter Group | 7314121 | 0 | 7314121 | 7 | 5499139 |  | 75.19 | 0 | 0 | 0.00 | *1 | *1814982 | R. $\operatorname{Ra}^{2 c h e t h}$ $\underbrace{\substack{0 \\ 2 \\ \vdots \\ \vdots \\ \vdots \\ \hline \\ \hline}}_{y=C O}$


| Public | 11081 | 0 | 11081 | 9 | 9640 | 87.00 | 3 | 1441 | 13.00 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total | 7325202 | 0 | 7325202 | 16 | 5508779 | 75.20 | 3 | 1441 | 0.02 | 1 | 1814982 |

* Mrs. Riyaben R. Mehta has voted for this agenda item and as she is interested cannot be considered hence shown as invalid votes
The above said Resolution has been passed with requisite majority.

RESOLUTION NO. 4

Nature of Resolution
RESOLUTION NO. 5

| R RESOLUTION NO. 5 |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Nature of Resolution |  |  |  | Ordinary Resolution |  |  |  |  |  |  |  |
| Subject Matter |  |  |  | To ratify Remuneration of Cost Auditors for Financial Year 2023-24. |  |  |  |  |  |  |  |
| Type of Voting |  |  |  | E-Voting |  |  |  |  |  |  |  |
| Category | Total No. of Votes Casted through |  | Total Votes Casted | Assent (For) |  |  | Dissent (Against) |  |  | Invalid Votes |  |
|  |  |  | No. of Members voted | No. of Valid Votes Casted | $\%$ of total no. of Votes in favor <br> (Total assent votes casted/total votes casted *100) | No. of Members voted | No. of valid Votes Casted | \% of total no. of Votes in against (Total dissent votes casted /total votes casted *100) | No, of Members whose votes were declared invalid | No. of Invalid Votes casted |
|  | E-Voting | Physical through Ballot Paper |  |  |  |  |  |  |  |  |
| Promoter \& Promoter Group | 7314121 | 0 | 7314121 | 8 | 7314121 | 100.00 | 0 | 0 | 0.00 | 0 | 0 |
| Public | 11081 | 0 | 11081 | 10 | 10681 | 96.39 | 2 | 400 | 3.61 | 0 | 0 |
| Total | 7325202 | 0 | 7325202 | 18 | 7324802 | 99.99 | 2 | 400 | 0.01 | 0 | 0 |
| The above said Resolution has been passed with requisite majority. |  |  |  |  |  |  |  |  |  |  |  |

10) All the records relating to electronic voting shall remain in our safe custody until the chairman considers, approves and signs the Minutes of the aforesaid Annual General Meeting and thereafter, the same will be handed over to the Company Secretary for safe keeping.

Date: September 23, 2023
Place : Rajkot

For: K. P. Rachchh \& Co
Company Secretaries,
chichi
C.P. No.

3974


Sect (CS Kalpesh P. Rachchh)
Proprietor
Membership No: F5156 COP No.: 3974
UDIN: F005156E001066183
Peer Review Certificate No.:737/2020

